

1-29-2001

The Semi (01-29-2001)

Fuller Theological Seminary

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the SEMI

Winter Quarter

Week 5

January 29–February 2, 2001

Out of sight but not out of mind: please keep David and Sophia Thornton and their family in your prayers.

See page 3 ➡



When you say a situation or a person is hopeless, you are slamming the door in the face of God. —Charles L. Allen

Inside This Issue

"...four armed gangsters accosted him and the security guard, pushing them to the back seat."

➡ see page 2

"As if I am the sole authoritative voice of Black students and Black people."

➡ see page 4

"Well, all I can say is FAT chance of that!"

➡ see page 6

Dates to Remember

MONDAY, JAN. 29

M.E. Seminar:
"Clergy in the Legal Domain"
1–3 p.m., Payton 101

FRIDAY, FEB. 2

"Godspell"
7:30 p.m., Travis Auditorium

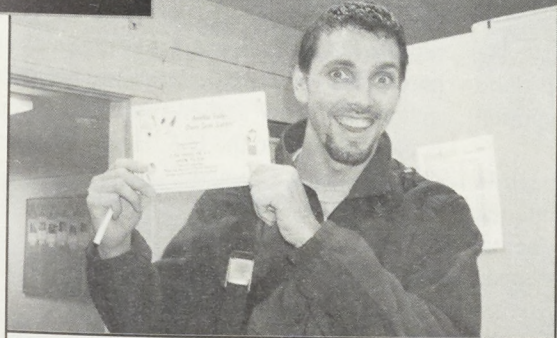
WEDNESDAY, FEB. 7

M.E. Seminar:
"Weddings from A to Z"
11 a.m.–1 p.m., Payton 101

FRIDAY, FEB. 9

President's Forum
10–11 a.m., Travis Auditorium

Gotcha!



New SWM student Paul Van Der Werf may find himself surrounded by plenty of new friends now that he won a free weekend stay in Big Bear, compliments of John Hull and the Stone Soup Suppers. See page 5 to find out who else won what.

I Know I'm Not Black

By Sandra Furukawa

BLACK HISTORY MONTH



WE ALL BENEFIT

I have to admit that running this article scares me a little. Here I am, 100% Asian (as far as I know), writing the cover article for the SEMI that will be coming out the first week of February. That is, the first week of Black History Month. What will the reaction be? Will people be asking, "Shouldn't the cover story be written by an African American? After all, the month is to celebrate Black history in the United States, the contributions of African Americans, not Asian Americans! Who does she think she is?!"

The answer to that well-deserved and understandable question can be summed up in the fact that I am three things: editor, American, Christian.

Editor. After much debating with myself, I have decided to come clean and confess that I am not quite on top of things here at the SEMI. (*Without going into a lot of detail, let me just share with you that I am not quite on top of a lot of things in my life—classes, finances, housework, etc.—so it should not come as a surprise that some of these SEMI deadlines keep sneaking up on me before I'm ready for them.*) Everyone who writes for the SEMI does so on a volunteer basis and it is my job to find, encourage, persuade, and beg writers in a timely manner for the articles you read. It was my responsibility to get a cover article about Black History Month in time for this issue and I was unable to find someone else to do so. I did, however, spend a very enjoyable hour in recorded conversation with a highly respected African-American professor with the intention of shaping a cover story from our interview but—as a result of that interview and for the other two reasons I have identified and will explain—I believe that, in the bigger, divine scheme of things, this cover article *is* appropriate.

'Not Black' continued on page 2 ➡

'Not Black'

Continued from page 1

Why? After all, why should I and other Americans who are not of African descent feel any reason to celebrate Black History Month? After all, we're not Black so what does Black History have to do with us?

American. Contrary to what some may think, Black History Month is not a celebration reserved only for Blacks. Black History Month should be, must be, celebrated by *all* Americans, not just those of African descent. Black History Month is a tribute to a vital, underappreciated, and, yes, often ugly part of American history. Black History Month acknowledges aspects of U.S. history which have been hidden, celebrating the people, the forces, the teachings, the dreams which shaped America just as much as the European-American history taught in my U.S. history classes. In fact, along those lines of logical

thinking, it can be pointed out that I am not of European descent either and, if anything, *my* ancestors' welcome and experience in the United States is more similar to that experienced by African-Americans than European Americans.

Black History Month has its roots in Negro History Week, which was created and promoted by African American intellectual Carter G. Woodson in the 1920s. He chose the week in February because it included the birthdays of Abraham Lincoln and Frederick Douglass. Most likely I don't need to refresh your memory on who Abraham Lincoln is and what he did (note that he's white), but some of you may not know or recall that Frederick Douglass was a Black American spokesman for the free Black (slave) and a human rights activist.

All my life I have been taught about the great inventions, ideas and innovations of Americans of European heritage, from as far back as I can remember up until the present day in classes here at Fuller. Their contributions toward shaping and developing the United States into the great nation it is cannot be disputed but I would argue that it was just as equally shaped by Americans of African heritage since they have been here in the U.S. almost as long, if not equally as long, as their European

counterparts. In fact, in many shameful and hidden ways, Black American history and White American history are one and the same. Two sides of the same coin. Two branches of the same family.

Christian. The third and main reason why I wrote this article in this manner, not as a fact sheet about Black History Month or a record of my interview (as I originally intended to do) is because something interviewee Dr. William Pannell said to me after I turned off my tape recorder. I don't have his exact words but the thought was something like this: "I am not called by God to be the best Black person I can be. The Holy Spirit does not quote W. B. Dubois (arguably the greatest Black American intellectual) to me. What I am called to be is the best *Christian* I can be. That is what the Holy Spirit calls me to do—and that is what I strive to be."

Black History Month is not a celebration just for African Americans. It is a celebration that all of *us* should observe in recognition and remembrance and celebration of those of *us* who are of African descent. Let *us* pay tribute to those who have struggled and sacrificed before and for *us* that we might truly live in a land of freedom and liberty. ♦



The following awards are now available:

1 Korean American Scholarship deadline January 31. Must be full-time student of Korean American heritage enrolled in at least 2nd year of program. For application see "<http://www.kasf.org>". Award amounts range from \$1,000 to \$5,000.

2 Coming to Faculty Commons: "Budgeting for the 'Heavenly-Minded'". Bring a lunch from 12-1 on January 29 and join us for a fun discussion and lots of helpful tips on surviving "the money pit" of life!

3 2001-02 applications for financial aid are now available in the Office of Financial Aid. Be sure to prepare your taxes and submit your application by the appropriate deadlines in order to be considered for valuable scholarships!

4 Rotary scholarships for study abroad available in the Office of Financial Aid. Deadline is February 1.

5 College Women's Club of Pasadena scholarships available in the Financial Aid Office. Deadline February 7. Must be a U.S. Citizen, female, 2nd year or higher in SOP (MFT or Clinical), minimum 3.0 GPA.

Check your current status through Campus Pipeline.

Karjacked in Kenya

Printed with permission of Daystar Infospot

While back in Kenya doing research, SWM Ph.D. student Macmillan Kiiru survived a terrifying incident, which was written up in the *Daystar Infospot*, the weekly campus newsletter of Daystar University. He brought back a copy of the story to share with the SEMI. Here it is as it was reported in their November 24, 2000 issue:

On November 9, Rev. Macmillan Kiiru was carjacked as he entered into the University Lancaster Court apartments, where he is staying. Rev. Kiiru had stopped his car, a white Toyota Corolla Station Wagon, KAK 642C, outside his gate as he waited for the watchman to open when another car pulled behind him and four armed gangsters accosted him and the security guard, pushing them to the back seat. The two were taken to Kanyariri

forest where the gangsters tied them onto different trees using their clothing. The gangsters stole the car and left their victims struggling to free themselves, which they eventually managed. The matter has been reported to the police and they are working hard to recover the car. Rev. Kiiru had been given the car by a friend to use until his departure back to the U.S. He is a member of the Daystar Council....

A happier event in Macmillan Kiiru's life was that he was also ordained as an Anglican priest on Jan. 6. Congratulations—and we're glad you're back safe and sound.



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Articles and commentaries do not necessarily reflect the views of the Fuller administration or the SEMI. Final editorial responsibility rests with the Director of Student Services.

The Mission of the SEMI: Staffed by students and sponsored by the Office of Student Services, the SEMI serves as a connecting point for the entire Fuller community. It is a forum and a voice for issues, information, and events of interest to the community.

Letters to the Editor: The SEMI welcomes brief expressions of all views. All submissions are subject to editing for length, grammar and clarity. No anonymous submissions accepted: name, mailing address and telephone number must be included for verification purposes. Letters to the editor may be dropped off directly to the SEMI office (above the Catalyst on the second floor of Kreyssler Hall), mailed to the SEMI c/o Office of Student Services or emailed to <semi-editor@dept.fuller.edu>.

Announcement Information: Notices may be submitted to the SEMI Office (above the Catalyst on the second floor of Kreyssler Hall) by noon (12 p.m.) on the Wednesday nine days before the date of publication. FYI's can also be requested on-line at http://preview.fuller.edu/student_life/SEMI/index.html. Soon to be on normal server.

Advertisement Information: Notices from individuals or churches for events not directly sponsored by a Fuller department, office or organization will be printed in the "Ads" section and charged per word. All ads are to be requested through the Production Editor, preferably by email. Ads can not be submitted over the phone.

Deadlines

Week 7	January 31
Week 8	February 7
Week 9	February 14
Week 10	February 21

Across the Miles

By David Thornton

Many of you know David Thornton because he was a familiar presence on campus until this year, working for the Office of Christian Community and leading the chapel worship praise team. He has a gift for making people feel welcome and connected, and was the first person to make me feel like I could "belong" at Fuller.

Last year David and his family accepted the chance to live in England for a time. With his permission, I am sharing portions of some recent email messages

he sent regarding the January 17th birth of his third child. My purpose in doing so is twofold: one, so that more prayers can be lifted up for the Thorntons and, two, because these messages so clearly illustrate the fact that the ties that bind us as Christians can transcend distance, cultural differences, separation. We are all part of God's family. May we find faith, comfort, and healing not only in our relationship with our Heavenly Parent but also in our interactions with each other.—Editor

Dear, dear friends, we're enlisting all of you to pray for our little newborn boy. John Christopher David Thornton was born last night—breech birth, with some oxygen compromise. Heart rate fine, not breathing. He was resuscitated immediately after birth, and didn't breathe on his own for a long time. He is in the neonatal intensive care unit at Addenbrooke's hospital, which is thankfully the top neonatal unit in all England. The consulting neonatologist can really tell us nothing yet about his condition; they will monitor him for 7-10 days in the hospital. He is in an incubator, with a catheter in his umbilical cord, and oxygen tube in his nose....

I must go. Please, please join us in prayer, as we are putting all our hope and trust in the Lord's hands. John Christopher is beautiful, and we long to welcome him fully and without restraint into the loving arms of his family....

Our dear, precious friends, thank you so much for your prayers; carry on, don't stop, he's making some progress! I'm writing from the hospital, where I've been for all but about three hours since 9:30 p.m. Tuesday night. When I go home to send this email and sort out any home details, I'll receive emails from a number of you, I'm sure, and for that I am so grateful. I pass along your greetings and love to Sophia, who receives your words with such love. Please do understand that if you don't hear back individually, it is only because there is so little time when we're not at John Christopher's side; but please do pray, and do send your words of encouragement, because they are a blessing to us all.

Let me tell you how we all are. First, my wife, Sophia: she is the most amazing woman I know. She has been peaceful, focused, loving and gentle through all of this. We've heard some hard news along the way (as you will read), and though she has squeezed my hand with fear and concern, she has stood in faith and prayer, trusting that the Lord has a plan for blessing in all this. You should see her at John Christopher's side, cooing to him, stroking his head, holding his hand, singing to him. She feels, as do I, that as he rests, the Holy Spirit is giving him what he needs, filling him up, restoring him.

The care she is receiving here is absolutely beyond belief, care at many levels: the nurses, midwives, and doctors have been most tender and compassionate; they have given us a room together, just 100 paces from NICU, to which we have access twenty-four hours a day, seven days a week, except for during rounds and X-rays. As an American, accustomed to hospitals for-profit, or coverage that comes from expensive insurance plans, to be the recipient of all this health care simply on the basis of a British visa is staggering. I've had some chats with British doctors in the past, and they are, compared to American colleagues, not paid well at all; even less well remunerated are the nurses and midwives. And yet, nevertheless, despite what an American would call inadequate incentive and compensation, all of these people are serving their patients with fantastic love and expertise. We thank

'John Christopher' continued on page 6 ➡



Out of the incubator, John Christopher finally gets to be cuddled by his mother.

VOICES

Question of the Week:

Does race really matter at Fuller?

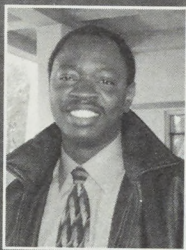
Joyce Fung
SWM, ICS



I'm not quite sure because I'm new but I've heard something from some other people but it's not my direct experience. When people come here and they find there are lots of

people of different races, sometimes they find it difficult to communicate.... For SWM students, I think it's better because most of the people are international students or plan to go overseas.

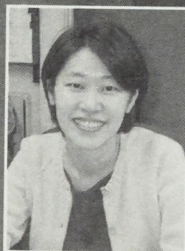
Mossai Sanguma
SWM, Ph.D.



So far it matters but it is not clearly defined. Race matters but it is underground, underneath the situation, underneath everything. Nobody knows exactly that race matters but, underneath it, it's still there. So

you have to touch someone and then the full color will show up.

Ji Hye Lee
Korean D.Min. staff



I think it matters because Fuller represents a multicultural, multiethnic community. They represent their own culture and way of thinking and we can learn from each other. I think that's very important for learning something that we don't know.

Moses Pulei
SOT, M.Div.



On the outside it seems like it doesn't matter. When you go to the bottom of it, it does matter. People say race doesn't matter but the way they react says something else.

Race Still Matters

by Raedorah Stewart-Dodd

At Fuller, race (experientially more than gender and even more than class) is the sore spot, blind spot, yeah, even the Achilles heel of this institution. Theology is not, nor has ever been, an all-white academic discipline. Colored peoples of a glorious myriad of ethnicities and nationalities come here with culturally relevant scholarship and relationship with God.

Still, the absence of non-white scholarship as being required in every core course makes two overwhelming implications: that there is no valuable theological discourse by people of color or that the contributions are so inferior or insignificant or irrelevant such inclusion is not a necessity for one to boast of having this seminary's degrees. Both implications are so far from truth.

Still, there is the systematic, intentional, control of language (reading lists, faculty and administrative appointments, chapel speakers and participants, publications). And we all know that whoever controls the language controls the dialogue. Determining what is said and by whom, as well as the punitive reward upon those who speak the language differently.

Still, the best rhetoric offered is that true Christianity should be colorblind. I reject the notion with passion, believing that positing colorblindness is an affront to God, The Creator, Who created and declared "that's good"—every race and people and nation. Such foolish advice and evil wisdom arrogantly implies color to be something other than "good."

Still, I am more than Black. Yet, it is a daily ministration and frustrating reality, that some white person here, most who have never even made eye contact or offered a common courtesy, inquires of me the answer to some Black issue. As if I am the sole authoritative voice of Black students and Black people. They ask, most never to again to seek my voice, vision or wisdom as a human, woman, mother, friend, artist, author, leader, scholar, preacher.

Still, it is a fallacy that race doesn't matter at Fuller, to non-white peers on campus and in the world, to God. But know that race still matters.

Still. And until racial truths inherent to and defended at Fuller are identified and declared offensive to people of color here and abhorrent to God, we will not know change; and repentance and reconciliation—in Fuller's history and the Body of Christ—cannot take place.

Still, as God-people, we must do the work to eradicate racism while celebrating race, as worship of the *Imago Dei*.

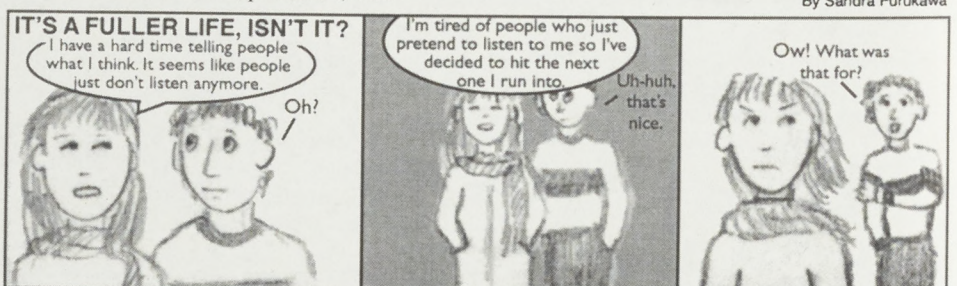
On this occasion of Black History Month, this article could not be another "How to be Politically Correct Using 'Christianese' in a Multicultural Context." I believe that most who read past the title and first line are already practitioners of positive race relations and celebration. I also expect to receive hate mail—yes, I have received hate mail from Fuller folk—from others who read along for the purpose of attempting to intimidate and further isolate people of color from their spiritual, theological, academic and human formation.

Albeit an issue addressed or ignored for vastly different motives and intentions, yes, race still matters. At Fuller. To me. To God.

RevSisRaedorah is in her 6th and final year of being at Fuller and has over 40 years of being Black, human, woman, mother, friend, artist, author, leader, scholar, preacher, etc.



By Sandra Furukawa



Snapshots

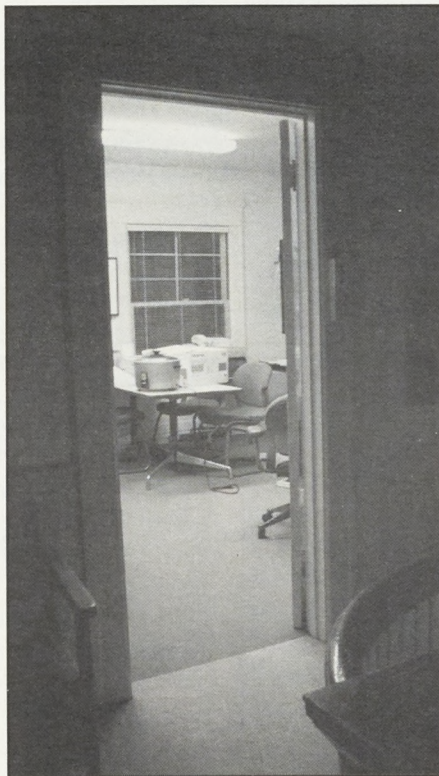
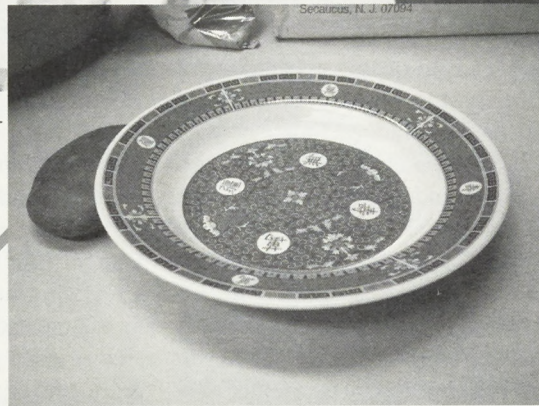
Campus Happenings



Everyone came out a winner at the Stone Soup Suppers—well, at least everyone who participated was given one of the dishes used during the suppers (like the one on the right) for “community-building.” As for those many, many door prizes which only students were eligible to win—here’s most of the winners:

Joel Adams (Hannaford haircut), Juli Adams (Huntington Gardens date), Marshall Allen (Univ. Studios tix), Sonja Allen (Spraggins CD), Steve Blackwelder (dinner date), Randy Boer (original Raedorah poem), Maria Cardenas (bookstore gift certificate), Tess Chai (movie date), Rita Chiu (Balswick book), Emily Choge (Guest Center stay), Ana De Pina (Univ. Studios tix), Donna Duey (Marlin pie), Tamara Elliot (Balswick book), Paula Fuller (pecan pie), Joyce Fung (Balswick book), Karen Jorgenson (SWM banquet tix), Kim Jung (Balswick book), Hope Kawabata (Balswick book), Jack Kelly (two hours of Jerry Johnson—yep, not a misprint), Yuniya Khan (bookstore gift certificate), Esther Kim (original Nordfors artwork), Yoonhee Kang (original Nordfors artwork), Kenji Kobayashi (stamps), Sunday Komolafe (original S-F-Rei artwork & photo supplies), Kristina Lee (dinner date), John Loppnow (Bjorck CD), Chris Low (movie date), Daniel Mendez (Pacific Asia Museum pass), Irma Mendez (Balswick book), Alexis Park (Ralphs gift certificate), Beth Phillips (Balswick book), Jeff Phillips (homemade dinner), Josephine Sesi (Brewster original painting), Stephen Sesi (stamps), Marion Skeete (lunch w/Dr. Mouw), Glady Sukritham (Jewish dance lesson), Laura Sun (Marlin lunch & motorbike ride), Motohiko Tasaka (Johnston book), Paul Van Der Werf (Big Bear weekend), Jennifer Vantrease (Bjorck CD), Rick Williamson (houseplant), Mark Wright (Marlin pie), Ruth Xing (Balswick book), John Yoo (Balswick book), Aly Zaduwowicz (MLK collage), and Tomek Zaduwowicz (Balswick book)

Special thanks to the many who donated, particularly ASC, SWM GU, TFM, ISS, Building Services, Copy Services, and Auxiliary Services, and to the cherished few who helped set up and clean up, particularly Stephen and Josephine Sesi, Kenji Kobayashi, Jennifer Bloch, Greg Parker, and Chris Low. (If you didn’t pick up your door prize and/or dish, call Sandra at 584-5285.)



SEMI Alert Late at Night

In case you didn’t know it, there’s a severe energy crisis going on and we at the SEMI want to encourage everyone to not waste energy. Don’t turn on unnecessary lights and/or appliances. Don’t leave unneeded lights and/or appliances on. Do be aware that we may walk around the campus late some night, camera in hand, to see if unnecessary lights have been left on for the night.



Dining With Dan: La Abeja Mexican Restaurant

by Dan Payne



★★★★★
out of five stars

It's been so long since I wrote this column, I bet some of you think I quit eating, huh? Well, all I can say is FAT chance of that!

I guess you could say I've been a bit busy these days but there is always time for a meal out.

I had been told of this establishment by Judy Christy (thanks Judy) of Continuing Education and planned to get here so many times but this is a small mom-and-pop kinda place and the hours don't often fit my schedule. They are closed on Tuesday, open 8 a.m.–5:30 p.m. Wednesday thru Saturday, 8 a.m.–3 p.m. on Sunday, and 8 a.m.–2 p.m. on Monday. If you can remember these hours, you are doing better than I, but if by chance you hit them while they are open, you will be very happy that you did!

The prices are very reasonable and the family service is very friendly, not quick,

(everything is handmade, not thawed out) so don't expect to be in and out in a hurry...in fact you might bring a good book or a portable television with you but it will be worth the wait! The wait time on the weekends for your order can be unbelievably slow. It took 50 minutes on a Saturday to get our food and that was after we ordered but weekdays are much better averaging 15–25 minutes. La Abeja does not furnish the traditional chips and salsa while you wait so you could get mean if you are too hungry so don't go there when you are ravenous, ok?

So why do I give such a good review? It's the food of course! I had the the enchilada Roja de mole plate and I must say that it was fantastic. The same cook has been there over 25 years and he has the recipe down pat, I can assure you of that. Mole is a chocolaty sauce with a little spicy flair to it that they ever so lovingly add over a homemade cheese enchilada and it will melt in your mouth. I was almost ready to jump on the table and sing the Mexican national anthem after the first bite!

This plate comes with rice and beans as do most of their combinations. Their rice is quite good and their refried beans are to die for, a family tradition with La Abeja. All they would tell me is that they use drippings from their carne asada to add some zesty flavor to the beans. This was Judy's favorite part of visiting this

establishment. If you are a bean lover, La Abeja has the best refried beans in town!

If you are a chile relleno fan, La Abeja is also one of your best choices. Chile relleno are homemade freshly breaded sweet peppers, filled with a delicious cheese and fried. This is not on Jenny Craig's menu, I must warn you. You can also get a chile relleno plate, with rice and beans, for under five dollars! (Most of the combination plates here, lunch or early dinner can be had for 4–6 dollars!)

The restaurant is located in Los Angeles at 3700 N. Figueroa and has been in business for over 30 years. Coming from Pasadena, you go south on the 110 fwy, off on Ave 43, go west towards Figueroa, left on Figueroa, and the restaurant is near Ave 37 on the left.

Don't let the outside of the restaurant scare you away. It's not too pretty, has a metal burgular bar door with no windows, and no windows on the outside so you might think it's a warehouse but it's got some of the best Mexican food in town.

Leave your Acapulco coupons at home this week and go check it out—you will be happy you did!

Until next time, may your tummies be happy and your heartburns be few.

~Dan

All Seminary Chapel



Jan. 31	Jehu Hanciles <i>Associate Professor of Mission History and Globalization</i>
Feb. 1	Gladys Mwiti <i>SOP Student and Chaplain</i>
Feb. 7	Hee Min Park <i>Trustee, Fuller Seminary; Senior Pastor of Young-Nak Presbyterian Church of Los Angeles</i>
Feb. 8	Erin DeMeester <i>Assistant Professor of Communication</i>

'John Christopher' continued from page 3

God the Father for them everyday....

Over the last 38 hours, I have been gone through stages of feelings: intense, wartime calling on God for his help; fearful, scared, whispered beggings to God; and peaceful, gentle, trusting God for his mercy. It's odd, when I think about it, but there has been peace at almost every moment, even when I was afraid; it's odd that this hospital has not felt for a moment like an alien place, but rather exactly the best place to be. Even though, of course, I have thought, it wasn't supposed to be like this, I am so very grateful for the care and love John is receiving, from us, from his medical team, and from you....

I haven't eaten since John was born, and have had only water to drink. I am praying as hard as I know how, and believe fasting makes a difference in prayer (if Jesus fasted and

prayed, that's the biggest endorsement I can imagine!). If any of you would like to join me, I would be so grateful, even to skip a meal, whatever you can.

Strangely, I haven't been hungry. I will continue to fast until John comes home, unless I get angry/cranky or really quite weak: I need to be strong not just in prayer, but as a husband and father. Alexandra and Andrew need me to be loving and kind, not an angry prayer warrior. So, until and unless I start snapping or fainting from hunger, I'm praying like Jesus in the desert. Please don't think me arrogant or pious: I'm just praying as hard as I can, in any way I can....

Speaking of prayer, I know that many of you have contacted your prayer circles, and we are all tremendously grateful. Please pass these words of encouragement on to them, and

'John Christopher' continued on page 7 ➔

FYI FYI FYI FYI FYI FYI FYI FYI FOR YOUR INFORMATION

Make your FYI requests ON-LINE!! at http://preview.fuller.edu/student_life/SEMI/index.html

CAMPUS EVENTS

Ministry Enrichment Seminar

Monday, January 29
1–3 p.m., Payton 101

Carol Valley Schmit, Esq., will present "Clergy in the Legal Domain: Shepherds in the Shark Tank" on Monday, January 29, from 1–3 p.m. in Payton 101. An attorney since 1984, Ms. Valley Schmit has represented clergy and congregations in court. This seminar will provide an overview of such issues as personal liability, liability for contracts, copyright laws, and confidential communications.

Wednesday, February 7

11 a.m.–1 p.m., Payton 101.

Rev. Kirk Mackie, Fullerton First Baptist Church, will present "Weddings From A to Z: Pre-Marital Counseling, Planning, and Performing the Wedding." This interactive seminar will address issues pastors need to know about doing weddings: approaching pre-marital counseling, planning and performing a wedding, and relating to the families throughout the process.

Reel Portraits of Jesus

Fridays throughout the quarter
7:30 p.m., Travis Auditorium

These movie showings are free and open to the public with a discussion scheduled after each.

FEBRUARY 2	"Godspell"
FEBRUARY 16	"Son of Man"
FEBRUARY 23	"Cotton Patch Gospel"
MARCH 2	"Jesus of Montreal"
MARCH 9	"The Miracle Maker"

Vietnam Mission Meeting

Wednesday, February 7

5 p.m.–6:30 p.m., Faculty Commons

Attention all SWM M.A. and M.Div. Cross-Cultural concentration students! There will be an info session for the Vietnam mission trip course (MI 530: Missiological Learning in Context) with Professor Doug McConnell. Applications for the trip are available in the SWM Academic Advising office. Deadline is March 2. For more info, contact Lisa Lee at <llee@fuller.edu>.

President's Forum

Friday, February 9

10–11 a.m., Travis Auditorium.

Got questions? Get the answers straight from Dr. Mouw. Bring yourself and your questions to the President's "state of the seminary" address.

N.T. Colloquium "Jesus and Theology"

Tuesday, February 27

7:30–9 p.m., Payton 101

Featuring Professor Graham N. Stanton. No reservation required. For more information, please contact the SOT Dean's Office at 584-5300 or email <theology@fuller.edu>.

N.T. Colloquium "Jesus and Gospel"

Thursday, March 1

1–3 p.m., Payton 101

Featuring Professor Graham N. Stanton. No reservation required. For more information please contact the SOT Dean's Office at 584-5300 or email <theology@fuller.edu>.

ANNOUNCEMENTS

Mount Hermon Summer Camp

A representative from the Mount Hermon Association will be on campus Wednesday, January 31st, from 11 a.m.–1 p.m. to interview for various summer camp positions. Contact Jay in the Field Ed. office at 584-5387 to schedule an interview.

London Internship


Rev. Steve Gaultney from the American Church in London will be on campus Monday morning, January 29 to interview candidates for a one year internship. The internship will focus on youth but also include general pastoral elements. It begins mid-Aug. 2001. Contact the Office of Field Ed. at 584-5387 for further details.

Allelous Community Openings

Interested in intentional community? Would you enjoy sharing meals together and knowing your neighbors as part of your learning experience? There are openings for winter quarter in Fuller Housing's Allelous community. Singles, couples, and families are all welcome to inquire. Contact Fuller Housing, 584-5445, or ResCom, 584-5464.

FPFS Support Groups

FPFS will be starting four new groups: Getting the Right Relationship, Adult Life Goals (these two free to Fuller students), Stress Management and an Improving Memory Course. If you are interested or have questions, call FPFS, 584-5555.



CATALYST
Feb 1st
7–11 p.m.

Federal Work-Study Positions on Campus!

If you are interested in working on campus 15–20 hours per week, the following offices still have openings:

Financial Aid, Admissions, Academic Technology Center, D.Min. Office, Public Relations, Auxiliary Services, Office of Finance and Accounting.

* * *

Check with the Financial Aid Office at 584-5421 to see if you qualify! For job descriptions, see the bulletin board in Human Resources or check <http://www.fuller.edu/employment/hr/jobs/> on the Fuller website.

'John Christopher' continued from page 6
if you have email prayer friends, do please feel free to ask them for prayer...

I'll skip through all our heart-racing to what we know now. His heart is fine and strong; his pulse was always going, and normalized quickly on resuscitation, and has remained normal. His lungs are strong, and—Praise the Lord!—he is breathing entirely on his own, and he is *swallowing*! His kidneys, liver and stomach are working just fine, and the test results showed his brain to be functioning

normally overall....

So we wait, we love, we pray, trusting that what the Lord gives is good and will be good. John Christopher is very peaceful when either or both of us are with him. He is a beautiful boy, with soft curly blondish hair and rosebud lips, and we are achingly eager and hopeful to hold him in our arms. Until then, we sing to him, stroke his head, put our finger in his hand to hold, touch his feet, look on him, speak and sing softly. He is a gift, for that is what "John" means: gift or grace of God. Isn't that a great name?...

I am well, and at peace. Sophia and I are experiencing tremendous peace and hope and trust in Jesus Christ and the Father, more perhaps than at any other time. I can only account for this through the marvelous mystery of your prayers, of God's gracious answering of your prayers. Praise be the God and Father of our Lord Jesus Christ!

I must sign off now and get back to the hospital to spend the night with Sophia and John.

With great love,
David



This section of the SEMI is for the announcement of events or services not directly offered by a Fuller office or organization. For information about rates, contact the SEMI at 584-5430. Note: Individuals are personally responsible for checking on the quality and type of service before contracting or using it. The SEMI and Office of Student Services do not recommend or guarantee any of the services listed.

JOBS

Administrative Assistant Needed Large local church in Pasadena seeks professional Senior Administrative Assistant to support high level Leadership Executive. Must have excellent "first impression," communication style, and written skills, proficient in Microsoft Word, Excel, PowerPoint, and electronic dual calendar. Will also oversee projects, calendar, and implement smooth workflow. Minimum 5 yrs Senior Admin experience required. Qualified applicants may submit resume to Liz Alley, Lake Avenue Church, 393 N. Lake Avenue, Pasadena, CA, 91101.

Mailroom Assistant Lake Avenue Church is seeking a person to work 20 hrs per week in our Mailroom/Copy Center. Must be able to lift 50 lb. boxes and push cart with up to 400 lbs. of printed materials. Other tasks: completing larger copy jobs, troubleshooting equipment problems, sorting/distributing daily mail. Resume to Liz Alley, 393 N. Lake Avenue, Pasadena, CA, 91101.

Perfect Part-time Job Earn money while helping to expand the Kingdom. Recruit Christians to teach English overseas. Flexible hours, fun office, Fuller-friendly. Call Jolene at ESI at 294-9400.

Confused by computers? Intimidated by the Internet?

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SERVICES

Next Assemblies of God Gathering. Friday, February 9, at 6:30 p.m. Potluck at the Catalyst. For further details, contact Jonathan at (626) 676-8834 or Mike at (626) 793-3443 or email <oleson@fuller.edu>.

Need a typist, transcriber or editor? Simply bring me your papers, reports, etc. I'll give you the personal touch. Low rates. 15 years of experience. Call Robbie at 791-1855.

Therapy. Fuller alum provides therapy for those struggling with depression, anxiety, and/or unresolved pain and conflict. Sliding Scale available. Supervised by Bonnie McLaughlin, MFCC# MFC31478. Call Jane Han, M.S. at 568-7517.

Getting Engaged? Or just want a reliable jeweler? Many Fuller students have come to us and it has been a privilege to help them. We do not sell to the general public. Walter Zimmer Co., wholesale manufacturing jewelers with 82 years experience. Call (213) 622-4510 for hours, days open, and directions. Ask for Mel or Ken Zimmer. (Mel is a member of Glendale Presbyterian Church and is active in the healing ministry.)

New Coffee House Ministry "Joy the Bug" will be playing on the 27th of January, at a monthly, open-air coffeehouse ministry called

"The Green Sofa." "The Green Sofa" is located in the courtyard of Pasadena Christian Center, at 140 N. Oak Knoll, in Pasadena. Come with a friend to relax with some good java and smooth jams. Any questions, contact us at (626) 793-3443.

Christians Need Cars Too! SIDCO Auto Brokers serves Christian colleges, missions, staff/students/alumni. This is our 12th year serving only the Christian community. Fuller hotline (909) 949-2778 or (800) 429-KARS. "A good name is chosen rather than riches" (Proverbs 22:1).

Group Therapy Sessions. Announcing two therapy groups facilitated by Sam Alibrando, Ph.D. 1. Helping Professionals Therapy Group for mental health professionals and pastoral counselors; and, 2. Sex Addiction Recovery Group. For information, call 577-8303.

Ride Auto Insurance Services. Now you can purchase your auto liability insurance online and help a Fuller student. Immediate binder. Go to <www.RideAIS.com>. Get on-line, get a quote.

FOR RENT

Female roommate needed Nice South Pasadena neighborhood. \$375/mo. plus utilities. Call Corey at 403-5710.



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COMING SOON! SEMI ON-LINE!!
Watch for details in the next few issues of the SEMI